



Regional Plant Resource Centre

FOREST , ENVIRONMENT & CLIMATE CHANGE DEPARTMENT, GOVERNMENT OF ODISHA
NAYAPALLI, BHUBANESWAR-751015, ODISHA ,INDIA, PHONE:91 674 2557925

E-mail: rprcbbsr@gmail.com. Website: www.rprcbbsr.in

R&D: 34/2025 Letter No.

/RPRC.

Date:

WALK-IN-INTERVIEW FOR PROJECT FELLOW

Eligible candidates may attend a walk-in-interview at 10.30 A.M. onward on 7th January,2026 (Registration/Reporting strictly from 9.30 A.M to 10.30 A.M) at Regional Plant Resource Centre(RPRC) for temporary positions of Project Fellow, under External Funded Project for the year 2025-26. No T.A./D.A is permissible for attending the interview. Prescribed Application Form & other details can be obtained from RPRC website(www.rprcbbsr.in)/ RPRC Notice Board.

Saw
20/12/25
Administrative Officer

Regional Plant Resource Centre, Bhubaneswar- 751015

DETAILS OF THE EXTERNAL FUNDED RESERCH PROJECT AND THE QUALIFICATION, EXPERIENCE, DURATION, REMUNERATION ETC. FOR ENGAGEMENT OF PROJECT FELLOW FOR THE YEAR 2025-26

Sl. No	Title of the project	Position	No. of position	Project Duration	Essential Qualification	Desirable qualification and experience	Fellowship/ Remuneration	Name of the PI
1	"Conservation-Oriented Propagation of Ecologically and Medicinally Important Native Trees Using Seed and Vegetative Methods" Culture	Project Fellow..	1 no	Till 31 st March 2026 (may be extended)	M.Sc. with First Class/Division in Botany/Biochemistry/Horticulture or Biotechnology	Preference will be given to candidates with field experience in the conservation of tree species through propagation and restoration.	For Project Fellow Rs.17000/-per month (Consolidated)	P.I: Dr. C. Kalidass, Scientist Co-PI: Dr. Nihar Ranjan Nayak, Sr. Scientist

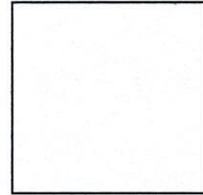
Sd/-

Administrative Officer

**REGIONAL PLANT RESOURCE CENTRE
NAYAPALLI, BHUBANESWAR-751 015**

APPLICATION FORM

Appl.No.



Passport size Photo

Walk-in-Interview: Date:07.01.2026 Advt. No.2203/RPRC Dt.30.12.2025

1. Name of the Post :.....
 2. Sl.No. of the Post :.....
 3. Name of the Applicant :.....
 4. Sex (Male/ Female) :.....
 5. Father's /Husband.s Name:.....
 6. Date of Birth (DD/MM/YY):.....
 7. Permanent Address :.....
.....
.....
 8. Correspondence Address :.....
.....
.....
- ... Tel.No...../..... E-mail.....

9. Whether: SC/ ST/ PH/ OBC/ GEN:.....

10. Educational Qualifications:

Exam passed	Board/ University	Year of passing	Division	% age	Subjects

11. Experience (if any)

Date of joining	Date of leaving	Position/ Post	Emolument/ Salary	Period of Experience		
				Year	Month	Days
Total Period						

12. Research Publications (attach list):

Publications	Name of Journals	Title of publications
Journals		
Conf./Sem./Symp. Proc.		

DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/ distorted any material information, my engagement is liable to be summarily terminated without notice.

Date:

SIGNATURE OF THE APPLICANT